

Traditions of Prophet Muhammad pbuh

Editor's Preface

May Allah make this effort purely for His countenance and may He help me and those who read this book to act according to its contents. Amen. al-Amin ibn Ali
(May Allah bless every person who hears my speech and comprehends it). (A Prophet's tradition)

All praise is due to Allah, Sovereign Lord of the worlds. The Beneficent, the Merciful, Master of the Day of Judgment, only You, we worship; only You, we ask for help. Guide us to the straight path, the path of those You favored, not of those earning anger nor of those led astray.

As to what follows, the best speech is the Book of Allah and the best guidance is the guidance of Muhammad p.b.u.h., and the worst of all things are innovations, for every addition to religion is an innovation and every innovation is perversion and every perversion is in Hell fire.

This is the first part of my book (selected traditions), each of these two parts is composed of 130 comprehensive traditions of the Prophet which are needed by the growing Muslim youth for the upliftment of their behavior, strengthening their conduct and reforming their religion and their worldly life.

I have chosen these traditions from: Sahih al-Bukhari and Muslim, Riyadh al-Saliheen by Imam al-Nawawi, al-Targhib and al-Tarheeb by al-Munthiri, and al-Jami al-Sagheer by al-Soyouti. I referred every tradition to its source. I made these traditions easy for students to understand them.

Al-Amin ibn Ali, Editor

Translator's Introduction

Muslims worldwide believe that their beloved Prophet Muhammad p.b.u.h. enjoyed the best character. This is not strange; for the Holy Quran confirmed it in the following verse addressed to the Prophet which means: And surely you enjoy a supreme conduct (68:4)

Thus Muslims aspire to imitate the Prophet in his conduct. The only way for them to do so is to learn his sayings which are indicators to his behavior. For not only could the Prophet utter gems of wisdom in terms of right conduct, but he was the first one to put them into practice.

Here is a selected number of the Prophet's traditions to teach young Muslims how best to imitate that sublime behavior of Prophet Muhammad p.b.u.h. They were presented to me by brother Tauheed Tufail may Allah bless him and they were collected by a prominent Muslim scholar in East Africa called al-Amin ibn Ali may his soul rest in peace.

Every time a Muslim mentions the name of the Prophet he is supposed to say peace be upon him , usually abbreviated in writing as p.b.u.h. for the sake of abbreviation. May all those who read this booklet get a glimpse into the character of Prophet Muhammad p.b.u.h. and may they be able to imitate him.

After reviewing these traditions it was discovered that some of them are weak, others are even fabricated statements which the Prophet p.b.u.h. never said. With all due respect to the editor we have omitted the fabricated statements and replaced them with alternative authentic traditions dealing with the same issues. May Allah reward the eminent scholar al-Ameen ibn Ali for collecting these gems and may He forgive us our sins and accept from us this humble effort to serve His religion. Amen.

Dr. Arafat El-Ashi, Translator

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the name of Allah the Beneficent, the Merciful In

1- عن أبي سعيد الخدري أن رسول الله صلى الله عليه وسلم قال: [إن الله تعالى جميل يحب الجمال، ويحب أن يرى أثر نعمته على عبده، ويبغض البؤس والتبؤس]. (رواه البيهقي) صحيح 1742

1- Abu Said al-Khudry (R) quoted the Messenger of Allah p.b.u.h. to have said: Allah is beautiful; He likes what is beautiful; and loves to see the manifestation of His grace upon His slaves. He hates poverty and the show of poverty. (Reported by al- Bayhaqi).

2- وهذا حديث آخر يزيد المسألة وضوحاً فعن ابن مسعود رضي الله عنه أن رسول الله صلى الله عليه وسلم قال: [لا يدخل الجنة من كان في قلبه مثقال ذرة من كبر. قيل: إن الرجل يحب أن يكون ثوبه حسناً ونعله حسناً، قال: إن الله جميل يحب الجمال، الكبر بطرُ الحق وغمطُ الناس]. (رواه مسلم)

2- Here is another Prophetic tradition that sheds more light on this issue. Ibn Masoud (R) quoted the Messenger of Allah p.b.u.h. as saying: He will not enter Paradise who has in his heart an atom's weight of arrogance. It was then said: but a person likes to have a clean garment, and a clean pair of slippers. He said: Allah is beautiful and He likes the beautiful. Arrogance is to reject the truth and oppress other people. (Reported by Muslim)

3- قال رسول الله صلى الله عليه وسلم: [آية المنافق ثلاث: إذا حدث كذب، وإذا وعد أخلف وإذا ائتمن خان]. (رواه البخاري و مسلم)

3- The Messenger of Allah p.b.u.h. said: A hypocrite has three signs: he lies whenever he talks; he breaks his promise and he cheats when he is trusted. (Reported by al-Bukhari and Muslim)

4- قال رسول الله صلى الله عليه وسلم: [التأني من الله والعجلة من الشيطان]. (رواه البيهقي) حسن 3011

4- The Messenger of Allah p.b.u.h. said: carefulness is from Allah while hastiness is from the Devil. (Reported by al- Bayhaqi)

5- قال رسول الله صلى الله عليه وسلم: [إتق الله حيثما كنت وأتبع السيئة الحسنة تمحها وخالق الناس بخلق حسن]. (رواه الترمذي) حسن 97

5- The Messenger of Allah p.b.u.h. said: Fear Allah wherever you might be, follow every evil deed with a good deed which will erase it, and deal with people with good conduct. (Reported by al-Tirmithi)

6- عن أبي هريرة رضي الله تعالى عنه أن رسول الله صلى الله عليه وسلم قال: [إن الله تعالى خلق الخلق ، حتى إذا فرغ من خلقه قامت الرحم، فقال: مَهْ؟ قالت: هذا مقام العائذ بك من القطيعة، قال: نعم ، أما ترضين أن أصل من وصلك ، وأقطع من قطعك؟ قالت: بلى يا ربي، قال: فلك ذلك]. (رواه البخاري ومسلم)

6- Abu Hurairahh (R) reported the Messenger of Allah p.b.u.h. to have said: Allah created His creation; when he finished, the embodiment of kinship emerged in His presence. He asked: What? It said: This is the position of one seeking refuge in You from the cutting of kinship. He said: Would you be satisfied if I shower my grace upon him who does good to you and that I deprive him who cuts you? It said: Indeed I would! He said: This is for you. (Reported by al-Bukhari and Muslim)

7- وعن عائشة رضي الله تعالى عنها أن رسول الله صلى الله عليه وسلم قال: (الرحم شجنة من الرحمن، قال الله: من وصلك وصلته، ومن قطعك قطعته). (رواه البخاري)

7- Aisha (R) reported that the Messenger of Allah p.b.u.h. said: Kinship is very close and dear to the Beneficent; Allah said: I shall shower My grace upon him who is committed to you and I shall deprive him who cuts you. (Reported by al-Bukhari).

8- عن زيد بن ثابت رضي الله تعالى عنه أن رسول الله صلى الله عليه وسلم قال: (لقد أوصاني جبريل بالجار حتى ظننت أنه يُورثه). (رواه الطبراني)

8- Zayid ibn Thabit (R) reported the Messenger of Allah p.b.u.h. to have said: Gabriel recommended to me the neighbors until I thought he would grant them a share in inheritance. (Reported by al-Tabrani)

9- وعن ابن عمر رضي الله تعالى عنهما أن رسول الله صلى الله عليه وسلم قال: (ما زال جبريل يوصيني بالجار حتى ظننت أنه سيورثه). (رواه البخاري ومسلم)

9- ibn Omar (R) quoted the Messenger of Allah p.b.u.h. to have said: Gabriel continued to recommend neighbors to me until I thought he would make a share for them in inheritance. (Reported by al-Bukhari and Muslim)

10- قال رسول الله صلى الله عليه وسلم: (أحب للناس ما تحب لنفسك). (رواه البخاري)

10- The Messenger of Allah p.b.u.h. said : Love for other people what you love for yourself. (Reported by al-Bukhari)

11- قال رسول الله صلى الله عليه وسلم: (أبردوا الطعام فإن الحار لا بركة فيه). (رواه الديلمي)

11- The Messenger of Allah p.b.u.h. said: Leave your food to cool for there is no blessing in hot food. (Reported by al-Daylami)

12- عن ابن المنكدر رضي الله تعالى عنه أن رسول الله صلى الله عليه وسلم قال: (من أفضل العمل إدخال السرور على المؤمن، تقضي عنه ديناً تقضي عنه حاجة، تنفس له كرباً) (رواه البيهقي) صحيح 5897

12- Ibn al-Munkader (R) quoted the Messenger of Allah p.b.u.h. to have said: One of the best deeds is to bring about happiness unto the believers; through settling their debts, fulfilling needs for them and averting adversities from them. (Reporting by al- Bayhaqi)

13- قال رسول الله صلى الله عليه وسلم: (إذا أردت أن تذكر عيوب غيرك فاذكر عيوب نفسك). (رواه الرافي)

13- The Messenger of Allah p.b.u.h. said: If you want to mention other people's weaknesses then remember your own weaknesses.

(Reported by al-Rafiee)

14- عن أبي ثعلبة رضي الله عنه أن رسول الله صلى الله عليه وسلم قال: (البرُّ ما سكنت إليه النفس وإطمأن إليه القلب، والإثم ما لم تسكن إليه النفس ولم يطمئن إليه القلب، وإن أفتاك المفتون). (رواه الإمام أحمد) صحيح 2881

14- Abu Thaalaba (R) said: The Messenger of Allah p.b.u.h. said: Righteousness is what achieves tranquillity to one's soul and peace to one's heart, while sin disturbs the soul and the heart even though numerous people should license you (to do it). (Reported by Imam Ahmad)

15- وعن أبي هريرة رضي الله تعالى عنه أن رسول الله صلى الله عليه وسلم قال: (إن الله يحب العطاس ويكره التثاؤب، فإذا عطس أحدكم فحمد الله كان حقاً على كل مسلم سمعه أن يقول له: يرحمك الله، وأما التثاؤب فإِنَّمَا هو من الشيطان، فإن أحدكم إذا قال: هَاء ضحك منه الشيطان). (رواه البخاري)

15- Abu Hurairah (R) said: The Messenger of Allah p.b.u.h. said: Allah loves sneezing and hates yawning; thus if any of you sneezes and praises Allah, it is an obligation on every Muslim who hears him to say to him: May Allah have mercy on you . As for yawning, it is from the Devil, for should any of you say “Ha” (due to yawning) the Devil would laugh at him. (Related by al-Bukhari)

16- عن أبي هريرة رضي الله عنه أن رسول الله صلى الله عليه وسلم قال: (التثاؤبُ من الشيطان، فإذا تتأعبَ أحدكم فليردِّه ما استطاع، فإن أحدكم إذا قال: هَاء، ضحك منه الشيطان). (رواه البخاري ومسلم)

16- Abu Hurairah (R) said: the Messenger of Allah p.b.u.h. said: Yawning is from the Devil; thus when one of you yawns he should suppress it as much as possible; for if anyone of you said “Ha” (due to yawning) the Devil laughs at him. (Reported by al-Bukhari and Muslim)

17- عن أبي سعيد الخدري رضي الله تعالى عنه أن رسول الله صلى الله عليه وسلم قال: (إذا تتأعبَ أحدكم فليضع يده على فيه، فإن الشيطان يدخلُ مع التثاؤب). (رواه البخاري ومسلم)

17- Abu Saeed al-Khudri (R) said: the Messenger of Allah p.b.u.h. said: If any of you yawns let him put his hand on his mouth, as the Devil enters (his body) due to yawning^[1]. (Reported by al-Bukhari and Muslim)

18- قال رسول الله صلى الله عليه وسلم: (إذا تجشأ أحدكم أو عطسَ فلا يرفع بهما الصوت). (رواه البيهقي)

18- The Messenger of Allah p.b.u.h. said: If any of you belches or sneezes let him not raise his voice with them. (Reported by al-Bayhaqi)

19- قال رسول الله صلى الله عليه وسلم: (إذا مات ابن آدم انقطع عمله إلا من ثلاث: صدقة جارية أو علم يُنتفعُ به أو ولد صالح يدعو له). (رواه مسلم)

19- The Messenger of Allah p.b.u.h. said: When the son of Adam dies his actions are cut off except through three things: A running charity, a knowledge made use of, and a pious child praying for him. (Reported by Muslim)

20- قال رسول الله صلى الله عليه وسلم: (إذا أكل أحدكم فليأكل بيمينه، وليأخذ بيمينه وليعطي بيمينه). (رواه البخاري ومسلم)

20- The Messenger of Allah p.b.u.h. said: Whenever any one of you eats, let him eat with his right hand, take with his right hand and give with his right hand. (Reported by al-Bukhari and Muslim)

21- قال رسول الله صلى الله عليه وسلم: (إذا كنتم ثلاثة فلا يتناجى إثنان دون الآخر حتى تختلطوا بالناس، من أجل أن ذلك يُحزنُهُ). (رواه البخاري ومسلم)

21- The Messenger of Allah p.b.u.h. said: If you are three people let not two of them talk in secret with the exclusion of the third one until you mix with other people; for such a behavior would sadden him (the third one). (Reported by al-Bayhaqi)

22- عن أبي أمامة رضي الله عنه أن رجلاً سأل رسول الله صلى الله عليه وسلم ما الإيمان قال إذا سرتك حسناتك وساعتك سيئتك فأنت مؤمن قال يا رسول الله فما الإثم قال إذا حاك في نفسك شيئاً فدعه رواه أحمد صحيح 484 600

22- Abu Umamah may Allah be pleased with him said that a man asked the Messenger of Allah pbuh what is faith ? He answered Once you are pleased with your good deed and you are upset by your sin then you are a believer. The man then asked what is sin ? He answered : If yourself is suspicious of some thing then abandon it. (Reported by Ahmad) Sahih

23- قال رسول الله صلى الله عليه وسلم: (إذا أتاكم كريم قوم فأكرموه). (رواه ابن ماجة)
حسن 269

23- The Messenger of Allah p.b.u.h. said: Should a dignitary in his people come to you then honor him. (Reported by ibn-Majah)

24- قال رسول الله صلى الله عليه وسلم: (إذا عطس أحدكم فليقل الحمد لله رب العالمين، وليقل له أخوه: يرحمك الله. فإذا قال له يرحمك الله فليقل: يهديكم الله ويصلح بالكم). (رواه أبو داود).

24- The Messenger of Allah p.b.u.h. said: Whenever any of you sneezes let him say: praise be to Allah, Lord of all worlds, and let his brother say to him: May Allah have mercy upon you; when his brother says to him: May Allah have mercy upon you; let him say; May Allah guide you and grant your soul tranquillity and peace. (Reported by Abu Dawood).

25- قال رسول الله صلى الله عليه وسلم: (إذا إستأذن أحدكم ثلاثاً فلم يؤذن له فليرجع). (رواه البخاري ومسلم).

25- The Messenger of Allah p.b.u.h. said: When any one of you asks permission (to enter another person's place) for three times and is not granted permission let him return. (Reported by al-Bukhari and Muslim)

26- قال رسول الله صلى الله عليه وسلم: (إذا رأيتم الجنازة فقوموا لها حتى تخلفكم أو توضع). (رواه البخاري ومسلم)

26- The Messenger of Allah p.b.u.h. said: When you see the funeral then stand for it (in respect) until it is behind you or until it is put down.
(Reported by al-Bukhari and Muslim)

27- قال رسول الله صلى الله عليه وسلم: (إزهد في الدنيا يحبك الله وإزهد فيما عند الناس يحبك الناس). (رواه ابن ماجه)
صحيح 922

27- The Messenger of Allah p.b.u.h. said: Allah will love you if you forsake worldly pleasures; and people will love you if you don't aspire to what they have. (Reported by ibn-Majah)

28- عن أبي الدرداء رضي الله عنه أن رسول الله صلى الله عليه وسلم قال: (من سلك طريقاً يطلب فيه علماً، سلك الله به طريقاً في الجنة، وإن الملائكة لتضع أجنحتها لطالب العلم رضى بما يصنع، وإن العالم ليستغفر له من في السموات ومن في الأرض والحيتان في جوف الماء، وإن فضل العالم على العابد كفضل القمر ليلة البدر على سائر الكواكب، وإن العلماء ورثة الأنبياء، وإن الأنبياء لم يورثوا دينارا ولا درهما، وإنما ورثوا العلم، فمن أخذه أخذ بحظ وافر). (الإمام أحمد) صحيح
6297

28- Abu al-Darda (R) said: Whoever follows a road seeking through it knowledge Allah will facilitate for him a road in Paradise; angels lower their wings for the seeker of knowledge as a token of satisfaction with what he does. All that is in heavens and earth seek forgiveness for the scholars, even fish in the depths of water. The distinction of a scholar over a worshipper is like the distinction of the full moon over all other planets. Scholars are the heirs of Prophets; for Prophets did not leave behind dollars or coins but left behind knowledge. Thus he who takes it has taken a lion's share.
(Reported by Imam Ahmad in his Musnad)

29- وعن صفوان بن العسال رضي الله عنه أن رسول الله صلى الله عليه وسلم قال: (ما من خارج خرج من بيته في طلب العلم، إلا وضعت له الملائكة أجنحتها رضى بما يصنع حتى يرجع). (مسند الإمام أحمد) صحيح 5702

29- Safwan ibn Assal said: The Messenger of Allah p.b.u.h. said: Angels lower their wings in satisfaction to anyone who goes out of his house seeking knowledge until he returns. (Musnad of Imam Ahmad)

30- قال رسول الله صلى الله عليه وسلم: (استعينوا على إنجاح الحوائج بالكتمان فإن كل ذي نعمة محسود). (رواه الطبراني) صحيح 943

30- The Messenger of Allah p.b.u.h. said: Resort to secrecy for the fulfillment and success of your needs, for every one favored with a blessing will be envied. (Reported by al-Tabarani)

31- عن علي رضي الله عنه قال قال رسول الله صلى الله عليه وسلم من قطعك وأحسن الي من أساء اليك قل الحق ولو على نفسك من صحيح الجامع الصغير للسيوطي صحيح 3769

31- Ali may Allah be pleased with him said the Messenger of Allah pbuh said Visit those who boycott you ;do good to him who offends you and say the truth even against your own self. Reported by al -Suyooti in al Jami al-Sagheer Sahih 3769

32- قال رسول الله صلى الله عليه وسلم: (أفضل الصدقة أن يتعلم المرء المسلم علماً ثم يعلمه أخاه .) (رواه ابن ماجه) ضعيف 1016 لكن معناه مقبول

32- The Messenger of Allah p.b.u.h. said: The best charity is that a Muslim person should acquire some knowledge then he would teach it to his brother. (Reported by ibn Majah)

33- قال رسول الله صلى الله عليه وسلم: (أفضل العيادة أجراً سرعة القيام من عند المريض.) (رواه الديلمي) ضعيف 1031 لكنه يتمشى مع الادب الاسلامي

33- The Messenger of Allah p.b.u.h. said: The best rewarded visit to patients is that visitors would quickly leave the sick person. (Reported by al-Daylami)

34- قال رسول الله صلى الله عليه وسلم: (الإحسان أن تعبد الله كأنك تراه فإن لم تكن تراه فإنه يراك.) (رواه البخاري ومسلم)

34- The Messenger of Allah p.b.u.h. said: Excellence in action is that you worship Allah as though you see Him, but if you don't see Him He sees you. (Reported by al-Bukhari and Muslim)

35- قال رسول الله صلى الله عليه وسلم: (أكبر الكبائر الإشراف بالله وقتل النفس وعقوق الوالدين وقول الزور.) (رواه البخاري)

35- The Messenger of Allah p.b.u.h. said: The most major sins are: ascribing partners to Allah, slaying innocent persons, being rebellious to parents and passing false testimony. (Reported by al-Bukhari)

36- عن أبي الدرداء رضي الله عنه أن رسول الله صلى الله عليه وسلم قال (:ما من شيء في الميزان أثقل من حسن الخلق.) (مسند الإمام أحمد) صحيح 5721

36- Abuddarda (R) said: The Messenger of Allah p.b.u.h. said: Nothing is heavier in the balance of (deeds) than good conduct.
(Musnad of Imam Ahmad)

37- وعن أبي الدرداء رضي الله عنه أن رسول الله صلى الله عليه وسلم قال: (أثقل شيء في ميزان المؤمن خلق حسن، إن الله يبيغض الفاحش المتفحش البذيء). (سنن البيهقي) صحيح 135

37- Abuddarda (R) said: The Messenger of Allah p.b.u.h. said: The heaviest thing in the believer's balance of deeds is good conduct; for Allah hates mischief mongers spreading lewdness and obscenity.
(Reported by al-Bayhaqi)

38- وعن ابن عمر رضي الله عنهما أن رسول الله صلى الله عليه وسلم قال: (أربع إذا كن فيك فلا عليك ما فاتك من الدنيا، صدق الحديث ، وحفظ الأمانة، وحسن الخلق، وعفة مطعم).

(مسند الإمام أحمد) صحيح 873

38- Ibn Omar (R) said: The Messenger of Allah p.b.u.h. said: If you have four things, don't worry about anything you missed in this world: Truthfulness in speech, preserving one's trust, good conduct and purity of food.
(Musnad of Imam Ahmad)

39 قال رسول الله صلى الله عليه وسلم: (أكثر خطايا ابن آدم في لسانه). (رواه الطبراني) حسن 1201

39- The Messenger of Allah p.b.u.h. said: Most of the son of Adam's sins are due to his tongue. (Reported by al-Tabarani)

40 قال رسول الله صلى الله عليه وسلم: (الأمانة تجلب الرزق والخيانة تجلب الفقر). (ضعيف 2293)
(رواه الديلمي)

40- The Messenger of Allah p.b.u.h. said: Honesty brings about provision and cheating brings about poverty. (Reported by al-Daylami)

41- قال رسول الله صلى الله عليه وسلم: (إن الذي ليس في جوفه شيء من القرآن كالبيت الخراب). (رواه الترمذي) ضعيف لكن معناه صحيح 1524

41- The Messenger of Allah p.b.u.h. said: He who does not have within himself anything of the Quran is like a house in ruins.
(Reported by al-Tirmithi)

42- قال رسول الله صلى الله عليه وسلم: (إن الله لا ينظر إلى صوركم وأموالكم ولكن ينظر إلى قلوبكم وأعمالكم). (رواه مسلم)

42- The Messenger of Allah p.b.u.h. said: Allah does not look at your images and your wealth, but looks at your hearts and your deeds.
(Reported by Muslim)

43- قال رسول الله صلى الله عليه وسلم: (إن أحب عباد الله إلى الله أنصحهم لعباده).
(رواه الإمام أحمد ضعيف 1364)

43- The Messenger of Allah p.b.u.h. said: The most loved slaves of Allah to Allah are those most advising to His devotees. (Reported by Imam Ahmad)

44- قال رسول الله صلى الله عليه وسلم: (إن الصدقة على ذي قرابة يضعف أجرها مرتين).
(رواه الطبراني) ضعيف 1486 وله شواهد

44- The Messenger of Allah p.b.u.h. said: Alms given to relatives has a double reward.
(Reported by al- Tabarani)

45 - وهناك حديث آخر عن سلمان بن عامر قال: قال رسول الله صلى الله عليه وسلم: (الصدقة على المسكين صدقة وهي على ذي الرحم اثنتان: صدقة وصلوة). صحيح 3858

45- There is another tradition to this effect: Salman ibn Amer said: The Messenger of Allah p.b.u.h. said: charity to the needy is a rewardable charity, but it is on a relation double the reward: a charity and a good deed to relations.

46- قال رسول الله صلى الله عليه وسلم: (إياكم والظن فإن الظن أكذب الحديث).
(رواه البخاري ومسلم)

46- The Messenger of Allah p.b.u.h. said: Keep away from evil suspicion, for evil suspicion is the falsest utterance. (Reported by al-Bukhari and Muslim)

47- قال رسول الله صلى الله عليه وسلم: (إياكم والطمع فإنه الفقر الحاضر). (رواه الطبراني) ضعيف 2202

47- The Messenger of Allah p.b.u.h. said: Abstain from greed for it is imminent poverty.
(Reported by al-Tabarani)

48- قال رسول الله صلى الله عليه وسلم: (إن الله يحب إذا عمل أحدكم عملاً أن يتقنه).
(رواه البيهقي) حسن 1880

48- The Messenger of Allah p.b.u.h. said: Allah loves that whenever any of you does something, he should excel in it. (Reported by al-Bayhaqi)

49- قال رسول الله صلى الله عليه وسلم (:الحياء من الإيمان، الحياء لا يأتي إلا بخير.)
(رواه مسلم)

49- The Messenger of Allah p.b.u.h. said: Bashfulness is part of faith, and bashfulness brings about nothing but good. (Reported by Muslim)

50- قال رسول الله صلى الله عليه وسلم (:بركة الطعام الوضوء قبله والوضوء بعده.)

(رواه الإمام أحمد) ضعيف 2331

50- The Messenger of Allah p.b.u.h. said: To make food blessed perform ablution before and after it. (Reported by Imam Ahmad)

51- عن أبي هريرة رضي الله عنه قال: قال رسول الله صلى الله عليه وسلم: (ما اجتمع قوم في بيت من بيوت الله، يتلون كتاب الله، ويتدارسونه فيما بينهم إلا نزلت عليهم السكينة وغشيتهم الرحمة وحفتهم الملائكة وذكرهم الله فيمن عنده.) (رواه أبو داود صحيح 5509)

p.b.u.h. said: Every time a group of Abu Hurairah said: The Messenger of Allah (the) people gather in one of the houses of Allah themselves, tranquillity descends upon them, mercy Quran), and studying it among surround them and Allah mentions them to those in His overwhelms them, angels (Abu Dawood presence. (Reported by

52- قال رسول الله صلى الله عليه وسلم (:تهادوا تحابوا (حسن 3004) وتصافحوا يذهب الغل عنكم .) ضعيف 2490

(رواه ابن عساكر)

52- The Messenger of Allah p.b.u.h. said: If you exchange gifts you will exchange love; and if you shake hands hatred and animosity leave you. (Reported by ibn Asaker)

53- قال رسول الله صلى الله عليه وسلم (:تنظفوا بكل ما استطعتم إن الله تعالى بنى الإسلام على النظافة.) (رواه الطبراني) ضعيف 2485 وله شواهد

53- The Messenger of Allah p.b.u.h. said: Clean yourself with anything you can, for Allah has based Islam on cleanliness. (Reported by Tabarani)

54- قال رسول الله صلى الله عليه وسلم (:تواضعوا حتى لا يبغى أحد ولا يفخر أحد على أحد.)

(رواه مسلم)

54- The Messenger of Allah p.b.u.h. said: Be humble until no one would oppress anyone else and no one would pride himself over another.

(Reported by Muslim)

55- قال رسول الله صلى الله عليه وسلم: تداووا عباد الله فإن الله لم يضع داءً إلا وضع له دواءً غير داء واحد: الهرم. (رواه الإمام أحمد) صحيح 2930

55- The Messenger of Allah p.b.u.h. said: Seek medication, O slaves of Allah, for Allah has not caused any illness but provided a medicine for it except one illness i.e. old age. (Reported by Imam Ahmad)

56- قال رسول الله صلى الله عليه وسلم: ثلاث يصفين لك ود أخيك: تسلم عليه إذا لقيته، وتوسع له في المجلس وتدعوه بأحب أسمائه. (رواه البيهقي) ضعيف 2572

56- The Messenger of Allah p.b.u.h. said: Three things guarantee for you the pure love of your brother: That you salute him when you meet him; that you make a space for him in any council; and that you call him by the most beloved of his names. (Reported by al-Bayhaqi)

57- قال رسول الله صلى الله عليه وسلم: ثلاثة لا يدخلون الجنة: مدمن الخمر وقاطع الرحم ومصديق بالسحر. (رواه الإمام أحمد)

57- The Messenger of Allah p.b.u.h. said: Three people will not enter Paradise: an addict on intoxicants, a boycotter of his relatives and a believer in magic. (Reported by Imam Ahmad)

58- قال رسول الله صلى الله عليه وسلم: الجنة تحت أقدام الأمهات. (رواه الإمام أحمد) ضعيف 2666 وفي رواية في الحوض على لزوم الوالدة: إلزمها فإن الجنة تحت أقدامها 1249) حسن.

58- The Messenger of Allah p.b.u.h. said: Paradise lies under the feet of mothers. (Reported by Ahmad). In another version he said: Be close to her (the mother) as Paradise lies under her feet.

59- قال رسول الله صلى الله عليه وسلم: يا نساء المؤمنین تهادين ولو فرسن شاة فإنه ينبت المودة ويذهب الضغائن. لم نجده بهذا النص وفي صحيح الجامع الصغير حديث صحيح يقول فيه الرسول ص يا نساء المسلمات لا تحقرن جارة لجارتها ولو فرسن شاة صحيح 7989

59- The Messenger of Allah p.b.u.h. said: O believing women! Exchange gifts even should they be trifling, for this cultivates love and extinguishes hatred.

60- عن علي بن أبي طالب كرم الله وجهه أن رسول الله صلى الله عليه وسلم قال: صل من قطعك، وأحسن إلى من أساء إليك، وقل الحق ولو على نفسك. (ضعيف 2736 ومعناه صحيح

60- Ali ibn Abi Taleb quoted the Messenger of Allah p.b.u.h. to have said: Do good to him who boycotts you, be nice to him who maltreats you and say the truth even against yourself.

61- قال رسول الله صلى الله عليه وسلم (حق كبير الأخوة على صغيرهم كحق الوالد على ولده). (رواه البيهقي)

61- The Messenger of Allah p.b.u.h. said: The right of the senior brother upon his minor brothers is like the right of the father upon his children.
(Reported by al-Bayhaqi)

62- قال رسول الله صلى الله عليه وسلم (خمسة من حق المسلم على المسلم: رد التحية وإجابة الدعوة وشهود الجنازة وزيارة المريض وتشميت العاطس) إذا حمد الله. (رواه ابن ماجة) صحيح 3251

62- The Messenger of Allah p.b.u.h. said: A Muslim has five rights upon other Muslims: The return of his salutation, answering his invitation, attending his funeral, visiting the sick and invoking God's mercy upon him when he sneezes. (Reported by ibn-Majah)

63- قال رسول الله صلى الله عليه وسلم (خصلتان لا يجتمعان في مؤمن: البخل وسوء الخلق).
(رواه البخاري)

63- The Messenger of Allah p.b.u.h. said: Two characters are not gathered in a believer: miserliness and ill conduct. (Reported by al-Bukhari)

64- قال رسول الله صلى الله عليه وسلم: ادع ما يريبك إلى ما لا يريبك. (رواه الترمذي)

64- The Messenger of Allah p.b.u.h. said: Leave what is suspicious to you to what is not suspicious. (Reported by al-Tirmithi)

65- قال رسول الله صلى الله عليه وسلم: الدال على الخير كفاعله (صحيح 3399) والله يحب إغاثة اللهفان 2997 ضعيف .

(رواه ابن أبي الدنيا)

65- The Messenger of Allah p.b.u.h. said: He who guides others to what is good is like him who does it (the good) and Allah loves the response to those in distress and trouble who appeal for help. (Reported by ibn Abi al-Dunya)

66- قال رسول الله صلى الله عليه وسلم: رحم الله عبدا قال خيرا فغنم أو سكت عن سوء فسلم). (رواه ابن المبارك) حسن
3497

66- The Messenger of Allah p.b.u.h. said: May Allah have mercy upon devotees who say what is good thus they are winners or abstain from speaking evil things thus they are safe and secure. (Reported by ibn al-Mubarak)

67- قال رسول الله صلى الله عليه وسلم: (الراحمون يرحمهم الرحمن تبارك وتعالى: ارحموا من في الأرض يرحمكم من في السماء) .(رواه الإمام أحمد)

67- The Messenger of Allah p.b.u.h. said: The Beneficent (God) in His high glory will have mercy upon the compassionate ones. So have mercy upon those on earth, so that He Who is in heaven may have mercy upon you. (Reported by Imam Ahmad)

68- قال رسول الله صلى الله عليه وسلم: (من زنا أو شرب الخمر نزع الله منه الإيمان كما يخلع الإنسان القميص من رأسه). (رواه الترمذي والبيهقي والحاكم)ضعيف 5610 وله شاهد في حديث لا يزني الزاني حين يزني وهو مؤمن

68- Abu Hurairahh said: The Messenger of Allah p.b.u.h. said: Whoever commits adultery or drinks wine, Allah will remove faith from him as a person would take off a shirt from his head.
(Reported by al-Tirmithi, al-Bayhaqi and al-Hakim)

69- قال رسول الله صلى الله عليه وسلم: (سباب المسلم فسوق وقتاله كفر).
(رواه البخاري ومسلم)

69- The Messenger of Allah p.b.u.h. said: Cursing a Muslim amounts to debauchery and fighting him is disbelief.
(Reported by al-Bukhari and Muslim)

70- قال رسول الله صلى الله عليه وسلم: (سم الله وكل بيمينك وكل مما يليك).
(رواه البخاري ومسلم)

70- The Messenger of Allah p.b.u.h. said: (when you eat) mention the name of Allah and eat with your right hand and eat what is next to you.
(Reported by al-Bukhari and Muslim)

71- رواه الحاكم)ضعيف 3566 وقد ورد معناه (.)عماد الدين مفتاح كل خير الصلاة: قال رسول الله صلى الله عليه وسلم -71 أقام الدين ومن هدمها هدم الدين في حديث اخر هو الصلاة عماد الدين من أقامها

71- The Messenger of Allah p.b.u.h. said: Prayer is the pillar of religion and the key to all good. (Reported by al-Hakim)

72 - قال رسول الله صلى الله عليه وسلم: (صلاة الجماعة تفضل صلاة الفذ بسبع وعشرين درجة) .(رواه البخاري ومسلم)

72- The Messenger of Allah p.b.u.h. said: Congregational prayer is twenty seven degrees better than individual prayer.
(Reported by al-Bukhari and Muslim).

73- قال رسول الله صلى الله عليه وسلم (صوموا تصحوا). (رواه أبو نعيم) ضعيف 3504 ولكن تؤكد معناه الآية وأن تصوموا خير لكم البقرة

73- The Messenger of Allah p.b.u.h. said: If you fast you will become healthy. (Reported by Abu-Naeem)

74- عن ابن مسعود (رضي الله عنه) قال: قال رسول الله صلى الله عليه وسلم (لا حسد إلا في اثنتين: رجل آتاه الله مالاً فسلطه على هلكته في الحق، ورجل آتاه الله الحكمة فهو يقضي بها ويعلمها). (رواه البخاري)

74- Ibn Masoud (R) said: The Messenger of Allah p.b.u.h. said: Nothing is worthy of coveting except two things: A person whom Allah has granted wealth so he spends it on a truthful (cause), and a person whom Allah has granted wisdom, so he decides through it and teaches it.
(Reported by al-Bukhari)

75- قال رسول الله صلى الله عليه وسلم: ليس الغنى عن كثرة العرض إنما الغنى غنى النفس.
(رواه الطبراني) صحيح 5377

75- The Messenger of Allah p.b.u.h. said: Wealth is not manifested in the accumulation of chattels, but real wealth is the satisfaction of one's soul. (Reported by al-Tabarani)

76- قال رسول الله صلى الله عليه وسلم: الكلمة الطيبة صدقة). (رواه البخاري ومسلم)

76- The Messenger of Allah p.b.u.h. said: A good word is a charity.
(Reported by al-Bukhari and Muslim)

77- قال رسول الله صلى الله عليه وسلم: كفى بالمرء إثماً أن يحدث بكل ما سمع).

(رواه البخاري ومسلم)

77- The Messenger of Allah p.b.u.h. said: Suffice it as a major sin a person commits when he narrates everything he hears.
(Reported by al-Bukhari and Muslim)

78- قال رسول الله صلى الله عليه وسلم: لعن الله زورات القبور والمتخذين عليها المساجد والسرج). (رواه البخاري)

78- The Messenger of Allah p.b.u.h. said: May Allah curse women who visit graves, and those who establish on them mosques and then install candles over them. (Reported by al-Bukhari)

79- قال رسول الله صلى الله عليه وسلم: لعن الله آكل الربا وموكله وشاهده وكاتبه).
(رواه أبو داود)

79- The Messenger of Allah p.b.u.h. said: May Allah curse him who eats usury and him who gives it, its witness and its scribe. (Reported by Abu-Dawood)

80- قال رسول الله صلى الله عليه وسلم: لعن الله الرجل يلبس لبسة المرأة والمرأة تلبس لبسة الرجل . (رواه الحاكم)

80- The Messenger of Allah p.b.u.h. said: May Allah curse the man who wears a woman's dress and the woman who wears a man's dress.
(Reported by al-al-Hakim)

81- قال رسول الله صلى الله عليه وسلم: ليس المؤمن بالذي يشبع وجاره إلى جنبه جائع.

(رواه البخاري)

81- The Messenger of Allah p.b.u.h. said: He is not a believer who has his full while his neighbor is hungry along his side. (Reported by al-Bukhari)

82- قال رسول الله صلى الله عليه وسلم: ليس منا من لا يرحم صغيرنا ويوقر كبيرنا ويأمر بالمعروف وينهى عن المنكر .
(رواه الإمام أحمد) ضعيف 4938 وصدرة صحيح ونصه ليس منا من لم يرحم صغيرنا ويوقر كبيرنا 5445

82- The Messenger of Allah p.b.u.h. said: He is not one of us who does not show mercy to our minors, who does not respect our seniors, who does not enjoin good and does not forbid evil. (Reported by Imam Ahmad)

83- قال رسول الله صلى الله عليه وسلم: ما أكرم شاب شيخا لسنه إلا قبيض الله من يكرمه عند سنه. (رواه الترمذي) ضعيف 5012 ومعناه صحيح

83- The Messenger of Allah p.b.u.h. said: Every youth who honors and respects old people, Allah will send him those who would honor and respect him in his old age.
(Reported by al-Tirmithi)

84- قال رسول الله صلى الله عليه وسلم: ما أعز الله بجهل قط ولا أذل بعلم قط ولا نقصت صدقة من مال). (رواه الديلمي)

84- The Messenger of Allah p.b.u.h. said: Allah never honors those in ignorance nor humiliates the learned ones, neither will any wealth decrease due to charity. (Reported by al-Daylami)

85- قال رسول الله صلى الله عليه وسلم: ما أهدى المرء المسلم لأخيه هدية أفضل من كلمة حكمة يزيد الله بها هدى أو يرددها عن ردى. (رواه البيهقي) ضعيف 5030

85- The Messenger of Allah p.b.u.h. said: No gift a Muslim can present to his brother is better than a wise word through which Allah would increase him in guidance or would through it keep him away from death.
(Reported by al-Bayhaqi)

86- قال رسول الله صلى الله عليه وسلم: (ما خففت عن خادمك من عمله فهو أجر لك في موازينك يوم القيامة). (رواه البيهقي) ضعيف 5058

86- The Messenger of Allah p.b.u.h. said: Whatever you lighten of the job of your servant, Allah will make it part of the reward in store for you in your balance on the Day of Judgment. (Reported by al-Bayhaqi)

87- قال رسول الله صلى الله عليه وسلم: (ما من مؤمن يعزي أخاه في مصيبة إلا كساه الله من حلل الكرامة يوم القيامة). (رواه ابن ماجه) حسن 1301

87- The Messenger of Allah p.b.u.h. said: No Muslim who consoles his brother due to a tragedy but Allah will dress him out of the garments of honor on the Day of Judgment. (Reported by ibn-Majah)

88- قال رسول الله صلى الله عليه وسلم: (صل من قطعك وأحسن إلى من أساء إليك وقل الحق ولو على نفسك).

88- The Messenger of Allah p.b.u.h. said: Visit and be nice to him who boycotts you, do good to him who does evil to you and say the truth even against your own self.

89- كان رسول الله صلى الله عليه وسلم إذا عطس وضع يده أو ثوبه على فيه وخفض بها صوته). (رواه الحاكم) صحيح 4755

89- Every time the Messenger of Allah used to sneeze he would put his hand or garment on his mouth to lower by it his voice. (Reported by al-Hakim)

90- قال رسول الله صلى الله عليه وسلم: (ما كان الرفق في شيء إلا زانه وما نزع من شيء إلا شانه). (رواه البيهقي)

90- The Messenger of Allah p.b.u.h. said: Whenever gentleness accompanies anything it beautifies it, and whenever it is separated from anything it destroys and deforms it. (Reported by al-Bayhaqi)

9- كان رسول الله صلى الله عليه وسلم لا يواجه أحدا في وجهه بشيء يكرهه. (رواه الإمام أحمد) ضعيف 4512

91- The Messenger of Allah p.b.u.h. never faced anyone with anything he hated. (Reported by Imam Ahmad)

92- قال رسول الله صلى الله عليه وسلم: (ما كرهت أن يراه الناس منك فلا تفعله بنفسك إذا خلوت). (رواه ابن ماجه) حسن 5659

92- The Messenger of Allah p.b.u.h. said: Whatever you hate other people see you doing abstain from doing it to yourself when you are alone. (Reported by ibn-Majah)

93- قال رسول الله صلى الله عليه وسلم: (ما أكل أحدكم طعاما قط خيرا من أن يأكل من عمل يده). (رواه البخاري)

93- The Messenger of Allah p.b.u.h. said: Never has anyone of you eaten any food better than what he eats as a result of the work of his hands.
(Reported by al-Bukhari)

94- قال رسول الله صلى الله عليه وسلم: (ما نحل والد ولده أفضل من أدب حسن).
(رواه الحاكم) ضعيف 5227

94- The Messenger of Allah p.b.u.h. said: No other thing a father can grant his son is better than good conduct. (Reported by al-Hakim)

95- قال رسول الله صلى الله عليه وسلم: (ملعون من عمل بعمل قوم لوط). (رواه الإمام أحمد) صحيح 5891

95- The Messenger of Allah p.b.u.h. said: He is cursed who commits the evil acts of Lot's people (homosexuality). (Reported by Imam Ahmad)

96- قال رسول الله صلى الله عليه وسلم: (لعن الله من فرق بين الوالدة وولدها وبين الأخ وأخيه). ضعيف 4693

96- The Messenger of Allah p.b.u.h. said: Allah will curse him who separates a mother from her child and who divides between two brothers.

97- قال رسول الله صلى الله عليه وسلم: (من حسن إسلام المرء تركه ما لا يعنيه).
(رواه الترمذي) صحيح 5911

97- The Messenger of Allah p.b.u.h. said: One sign of a good Muslim is that he leaves what concerns him not. (Reported by al-Tirmithi)

98- عن أبي الدرداء قال سمعت رسول الله صلى الله عليه وسلم يقول: (من سلك طريقاً يبْتَغِي به علماً سهل الله له طريقاً إلى الجنة، وإن الملائكة لتضع أجنحتها لطالب العلم رضى بما يصنع وإن العالم يستغفر له من في السموات ومن في الأرض حتى الحيتان في الماء، وفضل العالم على العبد كفضل القمر على سائر الكواكب وإن العلماء ورثة الأنبياء، وأن الأنبياء لم يورثوا ديناراً ولا درهماً وإنما ورثوا العلم فمن أخذه أخذ بحظ وافر). (رواه أبو داود و الترمذي)

98- Abu al-Darda said: I heard The Messenger of Allah p.b.u.h. say: Whoever goes on a path to seek through it knowledge, Allah will facilitate for him through it a path to Paradise. Indeed angels lower their wings to the seeker of knowledge as a sign of satisfaction with what he does. All that is in heavens and earth ask forgiveness for scholars even fish in the water. The preference of scholars over worshippers is like the preference of the moon over the rest of planets. Scholars are the heirs of prophets; for indeed prophets did not leave behind dollars nor cents; but they left knowledge thus whoever obtains it, has taken an Abundant share.
(Reported by Abu Dawood and al-Tirmithi)

99- قال رسول الله صلى الله عليه وسلم: (من أتى إليكم معروفا فكافنوه، فإن لم تجدوا فادعوا له). (رواه الطبراني) صحيح 5937

99- The Messenger of Allah p.b.u.h. said: Reward anyone who does good to you, but if you don't find, then pray for him. (Reported by al-Tabarani)

100- قال رسول الله صلى الله عليه وسلم: (من أكل طيبا وعمل في سنة وأمن الناس بوائقه دخل الجنة). (رواه الترمذي)
ضعيف 5476

100- The Messenger of Allah p.b.u.h. said: He will enter Paradise who eats the good and pure food, commits his actions to the practice of the Prophet, and who other people are secure from his harmful deeds. (Reported by al-Tirmithi)

101- قال رسول الله صلى الله عليه وسلم: (مثل العالم الذي يعلم الناس الخير وينسى نفسه كمثل السراج يضيء للناس ويحرق نفسه). (رواه الطبراني) صحيح 5831

101- The Messenger of Allah p.b.u.h. said: The example of him who teaches people the good things but forgets himself is like the lamp that gives light to people while it burns itself. (Reported by al-Tabarani)

102- عن أنس (رضي الله عنه) قال رسول الله صلى الله عليه وسلم: (والله لو تعلمون ما أعلم لضحكتم قليلا ولبكيتم كثيرا). (رواه البخاري)

102- Anas (R) said: The Messenger of Allah p.b.u.h. said: By Allah If you know what I know, you will laugh scarcely and will cry a lot.
(Reported by al-Bukhari)

103- قال رسول الله صلى الله عليه وسلم: (من اقتصد أغناه الله ومن بذر أفقره الله ومن تواضع رفعه الله ومن تجبر قصمه الله). (رواه البزار) ضعيف 5465

103- The Messenger of Allah p.b.u.h. said: Whoever saves (in his economy) Allah will enrich him, but Allah will inflict poverty on him who is spendthrift. And Allah will honor and raise the dignity of him who is humble; but Allah will crush him who is a tyrant. (Reported by al-Bazzar)

104- (رواه ابن) (أرضى والديه فقد أرضى الله، ومن أسخط والديه فقد أسخط الله من) :قال رسول الله صلى الله عليه وسلم -104- وسخطه في سخطهما صحيح النجار) ضعيف 5392 وله شاهد من حديث صحيح نصه رضى الرب في رضى الوالدين
3507

104- The Messenger of Allah p.b.u.h. said: He will please Allah who pleases his parents; and he will suffer the anger of Allah who angers his parents. (Reported by ibn al-Najjar)^[2]

105- قال رسول الله صلى الله عليه وسلم: (من أذلَّ عنده مؤمن فلم ينصره وهو يقدر على أن ينصره، أذله الله على رؤوس الأشهاد يوم القيامة). (رواه الإمام أحمد) ضعيف 5380

105- The Messenger of Allah p.b.u.h. said: Should a believer be humiliated in the presence of any person and the latter does not help him although he can, then Allah will

humiliate him on the Day of Judgment.
(Reported by Imam Ahmad)

106- قال رسول الله صلى الله عليه وسلم: (من تسمع حديث قوم وهم له كارهون صب في أذنيه الآنك يوم القيامة).
(رواه البخاري)

106- The Messenger of Allah p.b.u.h. said: Whoever overhears the talk of other people to their dissatisfaction, melted copper will be poured in his ears on the Day of Judgment. (Reported by al-Bukhari)

107- قال رسول الله صلى الله عليه وسلم: (من أشار على أخيه بأمر يعلم أن الرشد في غيره فقد خانته). (رواه أبو داود) صحيح 6068

107- The Messenger of Allah p.b.u.h. Said: Whoever suggests to his brother something while he knows that wisdom lies somewhere else, he has, in fact, cheated him. (Reported by Abu-Dawood)

108- قال رسول الله صلى الله عليه وسلم: (من خاصم في باطل وهو يعلم لم يزل في سخط الله حتى ينزع). (رواه أبو داود) صحيح 6197

108- The Messenger of Allah p.b.u.h. said: Whoever argues while knowingly defending falsehood, will continue to be under Allah's anger until he abstains. (Reported by Abu-Dawood)

109- قال رسول الله صلى الله عليه وسلم: (المسلم أخو المسلم لا يظلمه ولا يسلمه... ومن كان في حاجة أخيه كان الله في حاجته ومن فرج عن مسلم كربة فرج الله عنه كربة من كرب يوم القيامة ومن ستر مسلما ستره الله يوم القيامة). (متفق عليه)

109- The Messenger of Allah p.b.u.h. said: Every Muslim is a brother to every other Muslim; hence he should not wrong him or be unfair to him. Neither should he surrender him. Whoever walks to fulfill the need of his Muslim brother, Allah will fulfill his needs. Whoever averts a misfortune from his brother, Allah will relieve him of a misfortune on the Day of Judgment; and whoever covers (the shame of his Muslim brother) Allah will cover his (sins) on the Day of Judgment. (Agreed upon)

110- قال رسول الله صلى الله عليه وسلم: (من أتى عرافا أو كاهنا فصدقه بما يقول فقد كفر بما أنزل على محمد). (رواه الإمام أحمد) صحيح 5939

110- The Messenger of Allah p.b.u.h. said: Anyone who goes to a fortune teller or a soothsayer and believes in what he says has, in fact, disbelieved in what has been revealed to Muhammad p.b.u.h. (Reported by Imam Ahmad)

111- قال رسول الله صلى الله عليه وسلم: (من أتى عرافا فسأله عن شيء لم تقبل منه صلاة أربعين يوماً). (رواه مسلم)

111- The Messenger of Allah p.b.u.h. said: Anyone who goes to a fortune teller and asks him about anything, his prayers will not be accepted from him for forty days. (Reported by Muslim)

112- قال رسول الله صلى الله عليه وسلم: (من أحدث في أمرنا هذا ما ليس منه فهو رد.) (رواه البخاري)

112- The Messenger of Allah p.b.u.h. said: Whoever introduces anything alien in this affair of ours (religion), then it is rejected. (Reported by al-Bukhari)

113- قال رسول الله صلى الله عليه وسلم: (من ذكر امرأً بما ليس فيه ليعيبه حبسه الله في نار جهنم حتى يأتي بنفاذ ما قال.) (رواه الطبراني) ضعيف 5584

113- The Messenger of Allah p.b.u.h. said: Whoever accuses anyone with something not found in him in order to scandalize him Allah will imprison him in Hell fire until he brings tangle evidence of what he claimed. (Reported by al-Tabarani)

114- قال رسول الله صلى الله عليه وسلم: (من ستر على مؤمن عورة فكأنما أحيا ميتاً.)

(رواه الطبراني) ضعيف 5623 وفي معناه حديث صحيح نصه من ستر أخاه المسلم في الدنيا ستره الله تعالى يوم القيامة صحيح 6287

114- The Messenger of Allah p.b.u.h. said: He who protects and conceals an exposed weakness of a believer, it is as though he raised a dead person back to life. (Reported by al-Tabarani)

115- قال رسول الله صلى الله عليه وسلم: (من سعى بمؤمن أقامه الله مقام ذل وخزي يوم القيامة). (رواه البيهقي)

115- The Messenger of Allah p.b.u.h. said: Whoever causes mischief and scandal to a believer, Allah will put him in a situation of humiliation and scandal on the Day of Judgment. (Reported by al-Bayhaqi)

116- قال رسول الله صلى الله عليه وسلم: (من غشنا فليس منا، والمكر والخداع في النار.)

(رواه الطبراني) صحيح 6408

116- The Messenger of Allah p.b.u.h. said: Who cheats us is not one of us; and evil plotting and cheating are in Hell Fire. (Reported by al-Tabarani)

117- عن ابن عمر رضي الله عنهما قال: قال رسول الله صلى الله عليه وسلم: (أحب الناس إلى الله أنفعهم، وأحب الأعمال إلى الله عز وجل سرور تدخله على مسلم، أو تكشف عنه كربة، أو تقضي عنه ديناً، أو تطرد عنه جوعاً، ولأن أمشي مع أخي المسلم في حاجته أحب إلي من أن أعتكف في المسجد شهراً ومن كف غضبه ستر الله عورته ومن كظم غيظاً ولو شاء أن يمضيه أمضاه ملأ الله قلبه رضياً يوم القيامة ومن مشى مع أخيه المسلم في حاجته حتى يثبتها له أثبت الله تعالى قدمه يوم تزل الأقدام وإن سوء الخلق ليفسد العمل كما يفسد الخل العسل).
(رواه ابن أبي الدنيا) حديث حسن 176

117- Ibn Umar said The Messenger of Allah p.b.u.h. said: The most beloved people to Allah are the most useful, and the most beloved deed to Allah, may He be dignified and honored, is a feeling of happiness you cause to another Muslim, that you remove a misfortune from him, that you pay back his debt, or that you dispel hunger from him. For me to walk with a Muslim brother to fulfill his need is better and closer to my heart than to stay a whole month for voluntary worship in the mosque. Whoever controls his anger, Allah will conceal his shame, and whoever suppresses his anger although he can give vent to it if he wills, Allah will fill his heart with satisfaction on the Day of Judgment. And whoever walks with his brother to implement his need until he fulfills it for him, Allah, in His glory, will make his foot firm the day feet will slipper. Bad behavior spoils actions as vinegar spoils honey.
(Reported by ibn abi Addunya)

118- قال رسول الله صلى الله عليه وسلم: (من مشى مع ظالم ليعينه وهو يعلم أنه ظالم فقد خرج من الإسلام). (رواه الطبراني) ضعيف 5859

118- The Messenger of Allah p.b.u.h. said: He has, in fact, left Islam who walks with an oppressor to help him. (Reported by al-Tabarani)

119- قال رسول الله صلى الله عليه وسلم: (من لا يستحي من الناس لا يستحي من الله).
(رواه الطبراني) ضعيف 5886

119- The Messenger of Allah p.b.u.h. said: He is not shy of Allah who is not shy of men.
(Reported by al-Tabarani)

120- قال رسول الله صلى الله عليه وسلم: (المسلم من سلم المسلمون من لسانه ويده).
(رواه البخاري ومسلم)

120- The Messenger of Allah p.b.u.h. said: The Muslim is he who the other Muslims are immune and safe from his tongue and hand.

(Reported by al-Bukhari and Muslim)

121- قال رسول الله صلى الله عليه وسلم في حجة الوداع: (أيها الناس كلكم لآدم و آدم من تراب، لا فضل لعربي على أعجمي، ولا فضل لأعجمي على عربي إلا بالتقوى). (رواه مسلم)

121- The Messenger of Allah p.b.u.h. said during the Farewell pilgrimage: O Mankind! All of you belong to Adam, and Adam is from dust; there is no preference for an Arab over a non-Arab; neither is there any preference of a non-Arab over an Arab except through piety. (Reported by Muslim)

122- عن أبي هريرة رضي الله عنه أن رسول الله صلى الله عليه وسلم قال: (كل المسلم على المسلم حرام ماله وعرضه ودمه، بحسب إمرئ من الشر أن يحقر أخاه المسلم). (رواه أبو داود) صحيح 4509

122- The Messenger of Allah p.b.u.h. said: All that belongs to one Muslim is prohibited for other Muslims namely his wealth, honor and blood. Suffice it as a major evil a Muslim commits, when he humiliates his brother Muslims. (Abu Dawood)

123- قال رسول الله صلى الله عليه وسلم: (الرجل على دين خليله فلينظر أحدكم من يخالل).

(رواه الترمذي) حديث حسن 3545

123- The Messenger of Allah p.b.u.h. said: A person follows the religion of his comrade, so let everyone of you look well, when he takes a comrade. (Reported by al-Termithi)

124- قال رسول الله صلى الله عليه وسلم: (لا تظهر الشماتة لأخيك فيرحمه الله وبيئتك).

(رواه الطبراني) ضعيف 6245

124- The Messenger of Allah p.b.u.h. said: Don't show rejoicing for the misfortune afflicting your brother, for Allah may have mercy upon him and test you. (Reported by al-Tabarani)

125- قال رسول الله صلى الله عليه وسلم: (لا إيمان لمن لا أمانة له ولا دين لمن لا عهد له). (رواه الإمام أحمد) صحيح 7179

125- The Messenger of Allah p.b.u.h. said: He is deprived of faith who is not trustworthy; and he is deprived of religion who is not bound by his covenant. (Reported by Imam Ahmad)

126- قال رسول الله صلى الله عليه وسلم: (لا تحقرن من المعروف شيئاً ولو أن تلقى أخاك بوجه طلق). (رواه مسلم)

126- The Messenger of Allah p.b.u.h. said: Don't despise any good deed, even if it is that you just meet with you brother with a smiling face.
(Reported by Muslim)

127- قال رسول الله صلى الله عليه وسلم: (لا يجلس الرجل بين اثنين إلا بإذنهما). لم نجد هذا النص وقريب منه الحديث لا يحل لرجل أن يفرق بين اثنين إلا بإذنهما (صحيح 7656) (رواه أبو داود)

127- The Messenger of Allah p.b.u.h. said: A person should not sit between two people except by their leave. (Reported by Abu Dawood)

128- قال رسول الله صلى الله عليه وسلم: (لا تتبع الجنابة بصوت ولا نار). (رواه أبو داود) ضعيف 6190

128- The Messenger of Allah p.b.u.h. said: A funeral should not be followed (or accompanied) by a voice or a fire. (Reported by Abu Dawood)

129- (أمسى كالأ من عمل يديه أمسى مغفوراً له من) قال رسول الله صلى الله عليه وسلم

(رواه الديلمي) ضعيف (739)

129- The Messenger of Allah p.b.u.h. said: He will be forgiven who approaches the evening tired of the work his hands have done.
(Reported by al-Daylami)

130- قال رسول الله صلى الله عليه وسلم: (أذكروا محاسن موتاكم وكفوا عن مساويهم).
(رواه الترمذي)

130- The Messenger of Allah p.b.u.h. said: Mention the good aspects about your dead ones, and desist from mentioning their evils
(al-Tirmithi)

131- قال رسول الله صلى الله عليه وسلم (لا تشربوا الخمر فإنها مفتاح كل شر). (رواه ابن ماجه) صحيح 7334

131- The Messenger of Allah p.b.u.h. said: Don't drink wine, for it is the key to all evils.
(Reported by ibn Majah)

132 وفي حديث آخر (الخمير أم الخبائث).

132- In another tradition the Messenger p.b.u.h. said: wine is the mother of all evils.

133- قال رسول الله صلى الله عليه وسلم: (لا تضربوا إمامكم على كسر إنائكم فإن لها آجالاً كآجال الناس). (رواه أبو نعيم) موضوع 6240 وله شاهد من الحديث اخوانكم خولكم فأطعموهم مما تطعمون واكسوهم مما تلبسون وان كلفتموهم بشيء فأعينوهم أو كما قال رسول الله ص

133- The Messenger of Allah p.b.u.h. said: Don't beat your maid servants due to breaking your pots, for these have life spans as the life spans of humans. (Reported by Abu Naim)

134- قال رسول الله صلى الله عليه وسلم: (لا تمار أخاك ولا تمازحه ولا تعده موعداً فتخلفه .)
(رواه الترمذي) ضعيف 6274 ومعناه صحيح

134- The Messenger of Allah p.b.u.h. said: Don't engage in empty dispute with your brother, nor joke with him (with trivialities and sins), neither promise him then break your promise. (Reported by al-Tirmithi)

135- قال رسول الله صلى الله عليه وسلم: (لا يحل لمسلم أن يروغ مسلماً). (رواه أبو داود) صحيح 7658

135- The Messenger of Allah p.b.u.h. said: It is prohibited for a Muslim to horrify another Muslim. (Reported by Abu-Dawood)

136- قال رسول الله صلى الله عليه وسلم: (يد الله على الجماعة). (رواه الترمذي) صحيح 8065

136- The Messenger of Allah p.b.u.h. said: Allah's hand (his support) is with the congregation. (Reported by al-Tirmithi)

137- عن أبي هريرة قال: قال رسول الله صلى الله عليه وسلم: (أكمل المؤمنين إيماناً أحسنهم خلقاً، وخياركم خياركم لنسائهم). (رواه الترمذي) صحيح 1232

137- Abu Hurairah said: The Messenger of Allah p.b.u.h. said: The most perfect believers are those best among them in conduct; and the best among you are the best to their women. (Reported by al-Tirmithi)

138- عن أبي هريرة رضي الله عنه قال: قال رسول الله صلى الله عليه وسلم: (ما من رجل يسلك طريقاً يطلب فيه علماً إلا سهل الله له طريقاً إلى الجنة، ومن أبطأ به عمله لم يسرع به نسبه). (رواه أبو داود والحاكم) صحيح 5710

138- Abu Hurairah reported the Messenger of Allah p.b.u.h. to have said: Any person who follows a way in order to seek knowledge, but Allah will facilitate for him a way to Paradise. He whose actions slow him down, his lineage will not speed him up. (Abu-Dawood and al-Hakim)

139- عن معاذ بن جبل (رضي الله عنه) قال: قال رسول الله صلى الله عليه وسلم: (تعلموا العلم فإن تعلمه لله خشية وطلبه عبادة ومذاكرته تسبيح والبحث عنه جهاد وتعليمه لمن لا يعلمه صدقة وبذله لأهله قرينة لأنه معالم الحلال والحرام ومنار سبل أهل الجنة وهو الأنيس في الوحشة والصاحب في الغربة والمحدث في الخلوة والدليل على السراء والضراء والسلاح على الأعداء . والزين عند الأخلاء. يرفع الله به أقواماً فيجعلهم في الخير قادة وأئمة. تقتص آثارهم ويقنتي بفعالهم وينتهي إلى رأيهم ترغب الملائكة في خلعتهم وبأجنتها تمسحهم ويستغفر لهم كل رطب ويابس وحيثان البحر

وهو امه وسباع البر وأنعامه، لأن العلم حياة القلوب من الجهل ومصاييح الأبصار من الظلم يبلغ العبد بالعلم منازل الأخيار والدرجات العلى في الدنيا والآخرة والتفكر فيه يعدل الصيام ومدارسته تعدل القيام، به توصل الأرحام وبه يعرف الحلال من الحرام وهو إمام العمل والعمل تابعه يلهمه السعداء ويحرمه الأشقياء. قال أبو عمر (ابن عبد البر) هو حديث حسن قلت (الشيخ الدمياطي) لعله أراد الحُسن اللفظي لا الحُسن المصطلح بين أهل هذا الشأن والله أعلم.

139- Muath ibn Jabal (R) said: the Messenger of Allah p.b.u.h. said: Acquire knowledge (of your religion) for acquiring it is fear of Allah, seeking it is an act of worship, memorizing it is glorification (of Allah), searching for it is jihad, teaching it to those who don't know it, is an act of charity; conveying it to its seekers, brings you closer to Allah; for it is the landmarks of the permissible and the prohibited, and the light house of the paths of the owners of Paradise. It (Knowledge of Islam) is the entertainer in desolation, the companion for the stranger, the teller in isolation, the guide in times of happiness and adversity, the weapon against enemies, and the ornament among friends. Through it (Islamic knowledge) Allah raises some people to be leaders for all that is good. Their footsteps are traced, their deeds are imitated and their views are sought. Angels seek their friendship, and with their wings they rub them and every wet and dry thing seeks forgiveness for them, even the fish in the sea and other marine animals, and the beasts of the wasteland and its cattle, for indeed religious knowledge is the life of the hearts against ignorance; it is the candles of eyesight against layers of darkness.

Through religious knowledge a devotee reaches the degree of righteous people and the lofty status in this life and the after life. Reflection on it is equivalent to fasting and discussing it is equal to religious vigil. Through it relations are joined and the permissible and the prohibited are known. It is the leader of actions and actions follow it. Fortunate people get it, and miserable ones are deprived of it. Abu Umar said: This is indeed a good tradition referring of course to its content and not to its degree of authenticity.

140- عن أبي ذر قال: قال رسول الله صلى الله عليه وسلم: (لأن تغدو فتُعلم آية من كتاب الله خير لك من أن تصلي مائة ركعة، ولأن تغدو فتُعلم باباً من العلم عمل به أم لم يعمل خير من أن تصلي ألف ركعة.) (رواه ابن ماجة بإسناد حسن)

140 -Abu Thar (R) said: the Messenger of Allah p.b.u.h. said: To emerge early in the morning and teach a verse from the Book (of Allah) is better for you than praying one hundred units (rakaa); and for you to emerge early in the morning and teach a chapter of Islamic knowledge whether it is put into practice or not ,is better than praying one thousand Rakaa (prayer unit). (Reported by ibn-Majah